

BEING A REPLAT OF TRACT "R", OAKTON COMMONS CPD, RECORDED IN PLAT BOOK 112, PAGE 85, PUBLIC RECORDS, PALM BEACH COUNTY, FLORIDA AND LYING IN SECTION 20, TOWNSHIP 43 SOUTH, RANGE 42 EAST, CITY OF WEST PALM BEACH, PALM BEACH COUNTY, FLORIDA

MORTGAGEE'S CONSENT:

STATE OF FLORIDA)
) SS
COUNTY OF PALM BEACH)

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE LIEN UPON PART OF THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT (A) THE MORTGAGE WHICH WAS RECORDED IN OFFICIAL RECORDS BOOK 22363 PAGE 1920 AND ASSIGNED TO JOEL T. STRAWN, AS TRUSTEE BY ASSIGNMENT RECORDED IN OFFICIAL RECORDS BOOK 22163 PAGE 1592, AND (B) THE MORTGAGE WHICH WAS RECORDED IN OFFICIAL RECORDS BOOK 23011, PAGE 132 AND ASSIGNED TO JOEL T. STRAWN, AS TRUSTEE BY ASSIGNMENT RECORDED IN OFFICIAL RECORDS BOOK 23163, PAGE 1589, (C) WHICH ASSIGNED MORTGAGES WERE THE OBJECT OF THAT CERTAIN MORTGAGE MODIFICATION, RENEWAL, CONSOLIDATION AND ADDITIONAL ADVANCE AGREEMENT, RECORDED IN OFFICIAL RECORDS BOOK 23185, PAGE 1239, (D) THAT CERTAIN FIRST FUTURE ADVANCE RECEIPT, RECORDED IN OFFICIAL RECORDS BOOK 23378, PAGE 1940, (E) THAT CERTAIN SECOND FUTURE ADVANCE RECEIPT, RECORDED IN OFFICIAL RECORDS BOOK 23726, PAGE 110, ALL PALM BEACH COUNTY, FLORIDA PUBLIC RECORDS, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE MORTGAGEE LIEN HOLDER HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT THIS 22nd DAY OF JULY, 2010

PIPELINE UTILITIES, INC.
A FLORIDA CORPORATION

WITNESS (1): [Signature]

PRINTED NAME: Mike Savolats

BY: [Signature]
RANDY S. TYO, VICE PRESIDENT

WITNESS (2): [Signature]

PRINTED NAME: J. David Condoak

ACKNOWLEDGMENT:

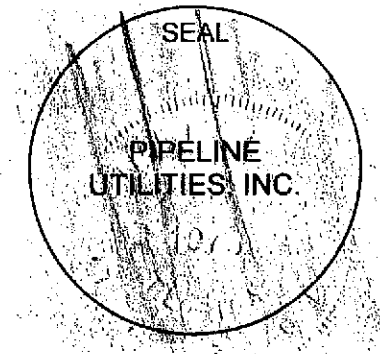
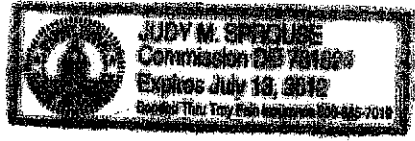
STATE OF FLORIDA)
) SS
COUNTY OF PALM BEACH)

BEFORE ME PERSONALLY APPEARED RANDY S. TYO, WHO (IS) (IS NOT) PERSONALLY KNOWN TO ME, OR HAS PRODUCED N/A AS IDENTIFICATION, AND WHO (DID) (DID NOT) TAKE AN OATH, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE PRESIDENT OF PIPELINE UTILITIES, INC., A FLORIDA CORPORATION AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 22nd DAY OF July, 2010.

MY COMMISSION EXPIRES: 2-7-13-12 BY: [Signature] SEAL: _____
NOTARY PUBLIC

PRINTED NAME: Judy M. Sprouse COMMISSION NO. DD 781624



NOTICE:
THIS PLAT AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

THIS INSTRUMENT WAS PREPARED BY STEPHEN L. SHIRLEY, P.S.M. 3918 IN AND FOR THE OFFICES OF ASSOCIATED LAND SURVEYORS, INC., 4152 WEST BLUE HERON BOULEVARD, SUITE 121, RIVIERA BEACH, FLORIDA.

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4152 W. BLUE HERON BLVD. - SUITE 121
RIVIERA BEACH, FLORIDA 33404
PHONE: (561) 848-2102 L.B. NO. 7344 EMAIL: ALSSURVEY@AOL.COM



RECORD PLAT
OAKTON PRESERVE